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Administration

Mr. William Reichert
Superintendent

Mr. Jeff Reese
4 - 12 Principal

Mrs. Ginger Heuker
PreK – 3 Principal

Mr. Tony Meyer
Treasurer

Board of Education

Mr. Brad Wren
President

Mrs. Kristen Davis
Vice President

Mr. Matt Kohler
Member

Mrs. Kristine Mullenhour
Member

Mrs. Julie DeVine
Member

The person that does not read
good books has no advantage
over the person that cannot
read them at all.
~Mark Twain~



Jackson Center Local Schools Presents

The Tiger Information Center

VOLUME 24/25

AUGUST

ISSUE I

Welcome Back! (almost)

NATIONAL CHAMPIONS!!!!

Congratulations to our FCCLA teams that competed in Seattle, Washington last month. Our students came away with **National Championship Honors** as well as a plethora of great experiences. Please see the details inside this newsletter.

TIGER ATHLETIC CENTER!!

There is no doubt that many of you have been watching the progress of the **T.A.C.** over the spring and summer and wondering about the purposes and uses of this new building. If you haven't been by school in a while, the **T.A.C.** is located at *212 Hamer St* and will actually serve the needs of our students, staff and community in many ways. Our main consideration when building the **T.A.C.** was to consolidate and "bring home" the items we have stored in and around our village. We are extremely grateful for the generosity of our local businesses and individuals who allowed us to use their space for various reasons over the years and hopefully the **T.A.C.** will allow them to regain some space in their own buildings. We are also very thankful to the *Athletic Boosters* for their generous gifts accommodating the interior of the building. Below are just some of the ways the **T.A.C.** will be used now and into the future:

- **Bathrooms/Concession Stand/Ticket Office/Safety Shelter** for our soccer games and future track meets.
- **Arts Department Storage** for sets, costumes and props.
- **Storage and Work Space** for our outside maintenance needs (tractor, mowers, snow removal etc...)
- **Inclement Weather Training Facilities** for our Soccer, Baseball, Softball, Golf, Track Teams.
- **Storage Space** for our outdoor sports teams
- **Auxiliary Space** for our indoor sports and other student/community activities.

Open House for the T.A.C. will be the night of our 1st home soccer match on August 22nd from 4:30-7:00. Please come check it out!

Important Changes and Reminders for the 2024-25 School Year:

Back to School –

- **Open House – Thursday, August 15th from 6:30-8:00 –**
Everyone is welcome on Open House night, however, please allow parents and students that are new or making a transition to another part of the building or working with new teachers a little extra time. If you are more experienced with our school system, feel free to arrive a little later. That small adjustment will allow for a more personalized visit and allow our staff to help those that need it the most.
- **Student First Day – Tuesday, August 20th–** The school calendar is attached.
- **Lunch prices –** Lunch prices for the upcoming year will be -
\$2.55 (K-5) \$2.85 (6-12) \$3.00 (Ala Carte). Breakfast is \$1.25 (K-12).
- **School Fees –** There is no change this year. The fee structure is \$25 (preK-12) student which is a significant reduction from the past. It does not include fees for UVCC and CCP classes or the typical 6th grade Camp Willson fee. The fee structure is included.

If you will be seeking a waiver of school fees and lunches, the application must be completed when the school year starts.

- **School Supplies** – You may have also noticed that a few years ago the school supply list was significantly cut down for most grade levels. The Board of Education supported an initiative started by office staff members that attempted to consolidate the supplies and reduce the shopping burden of our parents. We also want to thank the local churches and individuals for “adopting” certain school supplies and donating the supplies themselves or the money to purchase them.
- **NEW RULE for Students 6th-8th Grade** - Starting this year book bags for students in grades 6-8 must be placed in their lockers. They will not be permitted to carry them throughout the day.

Back to School Logistics-

- **Reminder: Student Drop Off** - The school doors will once again be open starting at **7:30**. Students **will be** allowed to go to the cafeteria for breakfast or to their home rooms. Students **will not** be allowed to “hang out” in the hallways or at their lockers. Students can stay outside if they choose, but they will not be permitted to stand in the breezeway no matter the weather.
- **Student Pick Up** – Once again students will be exiting different doors to relieve congestion. If your student is not a bus rider, they may exit doors 1, 2, 3 or 24 depending on where they are in class at the end of the day.
- **Parking Reminders -**
Student Driver Parking will be in the West Lot.
Visitor Parking will be in the Main Lot.
- **Drop Off/Pick Up –**
 South Street and Linden Street are one way drives so parents can enter the main lot on the East side and snake around the parking lot to drop their students off at the main door. **DO NOT** drop off students in the lanes where people park. It is **very dangerous** for the students. If you are *dropping off* and want to walk your child in or see a staff member, **YOU MUST** park in a designated spot before entering the building. **DO NOT** leave your car unattended in the pull through lane.
 If you are *picking up* after school and arrive early, **PULL AS FAR UP** to the front of the school as possible. Please **DO NOT** stop in front of the door.
 There is no parking in the *drop off/pick up* lane during the day.
Students can be dropped off or picked up at any point along the sidewalk.

Welcome:

We are excited to introduce our new staff members as well as teammates from our cooperating organizations for this coming year. Please see the list of changes in the principals’ article and join me in welcoming them to our school community.

If you have any questions, please email me at b_reichert@jctigers.org or call 937-596-6053.

Enjoy the rest of summer!



Season Passes are now available!

HS Volleyball	11 home games	\$61.60
JH Volleyball	8 home games	\$32.00
HS Soccer	8 home games	\$44.80
HS Boys Basketball	11 home games	\$61.60
HS Girls Basketball	11 home games	\$61.60
JH Boys Basketball	9 home games	\$36.00
JH Girls Basketball	6 home games	\$24.00



High School gate prices for adults are now \$7 per game and \$5 per game for students.*

Junior High are adults \$5 per game and \$4 per game for students.*



BASKETBALL

*Students that purchase a 2023-2024 “The Shirt” will only pay \$2 admittance at home games

For further information on season passes, contact Kim Metz at 937-596-6053 Ext. 106.

Passes may be picked up in the main office during school hours



SOCCER

New lunch payment online service

Jackson Center Schools' system for making payments for student meal accounts is changing. We have been using MealsPlus since 2013, but that system is being replaced by the parent company, LINQ. LINQ Connect is a secure, online portal that allows families to manage students lunch accounts. Register at <https://linqconnect.com>.

- All existing account balances have been automatically transferred to LINQ; (*do not make deposits to MealsPlus*)
- Cash/Check deposits for lunches are still accepted at the school
- Make an online payment to student's meal accounts on LINQ Connect
- Remotely monitor student's meal balance and cafeteria purchases
- Set up automatic recurring payments
- Transfer funds between students
- Set up low balance alerts

More details about this service can be found on our school website. If you have any additional questions, please contact LaCresha Clark, Food Service Mgr. 937-596-6053 ext. 149 or Tony Meyer, Treasurer 937-596-6053 ext. 105.

Elementary Parents

As we approach the beginning of school, we are reminded that head lice could be a problem. We have conducted monthly head screenings for the past several years here at Jackson Center Schools. By continuing to follow this procedure, we will have a better idea of the extent of the problem, if any, among our students. It is still the responsibility of the parents to do frequent checks on their children's heads, thus eliminating many problems before they are detected during our monthly screenings. Students should not be absent for extended time periods to eliminate live lice and nits. Absences will become unexcused after a reasonable time period of 1-2 days has been given.

The number of infected students was minimal through last school year. If you have any questions, please call the school or the Shelby County Health Department.

Parents out of town during the school year

When both parents are out of town, please send a note to the office indicating who your child(ren) will be staying with and who you want us to contact in case of an emergency, along with their telephone numbers. Children sometimes stay with someone who is not always listed on the emergency medical form.

Pre-K thru 3rd grade

Parent/Teacher Conference Sign-Up

Please bring your calendar to open house. Parents are being asked to sign up for the Parent Teacher conferences that night. Conferences are scheduled for Thursday, October 24 and Thursday, October 31 this year from 1:30 to 8:30 pm on both days. There will early dismissal at 1:00 on both Thursdays and no school on the Fridays following conferences..

Don't miss this great opportunity to sign up for your preferred day and time. Sign ups will be in the elementary hallway for the Kindergarten thru 3rd grade students. Parents of Pre-K students may sign up in the Pre-K class room.

Walking to and from School

Please review with your child pedestrian safety rules such as crossing at marked crosswalks, walking on sidewalks, obeying traffic signals at intersections, and knowing what to do if approached by a stranger.

School Bus Safety Rules

If your child rides the bus, please review the board adopted bus safety rules, available in the office or on our website. Please be extra cautious if you are on rural roads with a school bus. Anticipate the pick-up or drop-off point and allow yourself, the bus driver and passengers a safe zone for boarding or unloading.

Bus drivers ask that students board the bus with book bags secured fully on their back, not just over one shoulder so both hands are free to hold onto the hand rails.

Elementary and Secondary Education Act

According to the Elementary and Secondary Education Act, previously known as the No Child Left Behind Act, districts having Title I programs must annually notify parents of their right to request information regarding professional and paraprofessional qualifications in the building. Parents may request professional and paraprofessional qualifications of Jackson Center Schools personnel criteria for your child's grade level and subject area being taught including:

- if the teacher has met state qualifications and licensing criteria for the grade level and subject areas in which they are teaching.
- if the teacher is teaching under emergency or temporary status in which Ohio qualifications or licensing criteria are currently being waived.
- the teacher's baccalaureate degree major, graduate certification, and field of discipline.
- whether the student is provided services by a paraprofessional, and if so, his/her qualifications.

Family Educational Rights and Privacy Act (FERPA)

The Jackson Center Local School district follows the guidelines of the Family Educational Rights and Privacy Act (FERPA) regarding all student records. Parents who do not want directory information for their child released to colleges, universities should contact the guidance office.



Workbook & Supply Fees 2024-2025

General Fees	Amount	Course Fees	Amount	Course Fees	Amount
Pre-K - 6th Grade	\$ 25.00	AG Animal & Plant Science	\$ 20.00	Career & College Readiness	\$ 5.00
6th Grade - Camp Willson	\$ 50.00	AG Business Management	\$ 20.00	Child Development	\$ 5.00
7th - 12th Grade	\$ 25.00	AG Capstone	\$ 20.00	Culinary Fundamentals	\$ 60.00
Course Fees	Amount	AG Food & Nat Resources	\$ 20.00	Global Foods	\$ 30.00
American Sign Language I	\$ 20.00	AG Greenhouse Management	\$ 20.00	Personal Finance Mgmt.	\$ 10.00
American Sign Language II	\$ 20.00	AG Mechanical Principles	\$ 30.00	Personal Wellness	\$ 30.00



Jackson Center Homecoming - 2024

The Jackson Center Homecoming festivities will take place prior to the home *soccer* match on **Saturday, September 14** with the band show and ceremony starting at 4pm.

Medication Policy

All medication (including non-prescription medicines such as Tylenol) must be kept in the office and administered by office personnel only. Medications can only be administered to a student in accordance with the following mandates:

- All medication must be sent to school in the original container.
- All medication must be accompanied with written permission from a parent/guardian. Information on the note must include the student's name, dosage, time(s) & date(s) that it is to be administered and signed by the parent/guardian.

If prescription medication needs to be administered for an extended period of time, parents need to have the doctor complete the top portion and the parent/guardian complete the bottom portion of the **"Physicians Request for the Administration of Medication by School Personnel"**. Forms are available to print from the website or you may at the school's main office.

Thank you for cooperating in carrying out this state mandate.

(Cough drops may be kept in the classroom, please send a note to the teacher(s).)



When is your child too sick to come to school?

Listed below are some guidelines to consider when deciding to send your student(s) to school or keep them at home. Your child is too sick to go to school if any of these symptoms are present:

- Has a temperature above 100 degrees Fahrenheit by mouth. (When your child has been free of fever for 24 hours, is feeling better, and does not have other symptoms he/she may return.)
- Has a pain from earache, headache, sore throat, or recent injury.
- Has a cough that interferes with your child's daily routine.
- Has shortness of breath or an increase in wheezing.
- Has vomiting or diarrhea.
- Has yellow or green drainage from the eye(s).
- Has broken out in a rash.
- Has a contagious disease such as chicken pox, strep throat, or "pink eye".

Consult your physician or the Shelby County Health department if you have questions about what is contagious or have any concerns about sending your child to school. Please refer to the student handbook for more details on student absences.

Menu for August

All lunches served with one-half pt. milk – lunches subject to change

20-Aug	Chicken patty sandwich, carrots, fruit
21-Aug	Ravioli, green beans, cheese stick, fruit
22-Aug	Pulled pork sandwich, broccoli w/cheese, fruit
23-Aug	Pizza, bread stick, salad, sherbert
26-Aug	Walking taco, lettuce/cheese, corn, fruit
27-Aug	Chili dog, carrots w/dip, yogurt, fruit
28-Aug	Spaghetti, roll, green beans, fruit
29-Aug	Tenderloin sandwich, carrots, fruit
30-Aug	Pizza, bread stick, salad, sherbert

JC Tiger Food



SCHOOL LUNCH INFORMATION - The policy for our school lunch accounts are as follows:

Grades K-5 are permitted to charge 3 lunches; once the maximum has been reached, these students will be given an alternative meal consisting of a breakfast bar, fruit, and white milk. If your child needs special privileges to charge, please send a note each time so the cashiers are aware of the circumstances. Grades 6-12 are permitted 2 lunch charges; once the maximum has been reached, student must have money to pay for that day's meal. Ala-carte items are available for grades 6-12 and extra milk is \$ 0.50, these items may not be charged.

Prices for school lunches are: **K-5 \$2.55** a day, \$12.75 a week, \$51.00 a month, and \$453.90 a year. **Grades 6-12 are \$2.85** a day, \$14.25 a week, \$57.00 a month, and \$507.30 a year. If you elect not to use the online pre-pay during the school year, ***please put your child's lunch money in an envelope with your their name on the outside of the envelope*** and deposit in the "lunch money deposit/lock box" the first thing in the morning located at the front main entrance and at the high school entrance. ***IF POSSIBLE, PLEASE DROP OFF BEFORE THE FIRST DAY OF SCHOOL, WHICH IS AUGUST 20, SO THE INFORMATION CAN BE ENTERED INTO THE COMPUTER!***

If you have difficulty paying for lunches, please complete and return the free and reduced lunch form which is available on the school website or at the school office to determine your eligibility. Those students who were on free and reduced lunch last year will be on the program from August 20 to September 3, 2024 until a new form is submitted. Determination and eligibility and verification will then be decided for this school year.

If you have any questions, please call the school at 596-6149, Ext. 149.

***Breakfast is offered to all Grades K-12 at a cost of \$1.25 per day , no charges or alternative meal provided for breakfast.**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

fax:

(833) 256-1665 or (202) 690-7442; or

email:

Program.Intake@usda.gov

Special Information Page - Grades 4-12

4th Grade Parent Night

Take a walk in your child's shoes
Your opportunity to learn about life as a JC 4th grader

Tuesday, August 27th - 6:30-8 pm

You will travel to your child's core subject teachers, every 15 minutes, learning information and procedures for the school year.

All 4th grade parents and students are encouraged to attend.



Chromebooks - Grades 4-12

This year we will once again be allowing students to bring their own device in grades 4-12. Students can choose to purchase their own device, or they can choose to use a school owned Chromebook. If choosing the school owned device, a \$50 security deposit will be required. Students will be issued a Chromebook upon receipt of signed agreement with deposit. The device will be used for school assignments and will be connected to the school internet, utilizing the school's filtering system. Return of deposit will be issued based on condition of Chromebook at time of return.

Cell Phone Policy - Grades 9-12

Students in grades 9-12 will be permitted to carry their cell phone. However, they are not to be used during class time for any reason, including external audio peripherals (earbuds, etc.). If used the cell phone and/or accessory will be confiscated and ***must be picked up by a parent or guardian.***

I look forward to seeing all of students and welcoming them back for another successful school year. If you ever have any questions please do not hesitate to contact me at, j_reese@jctigers.org or 937-596-6149.

Financial Aid Program

Jackson Center High School will hold our annual Junior/Senior Financial Aid Program on ***Monday, September 23rd, at 6:30 pm*** in the cafetorium.

Mr. Anthony Dickman, from The Ohio State University, will present a variety of financial aid information, including changes in the FAFSA form that occurred last school year. Mrs. Faye Spangler will present information about the Barnes Trust. Guidance Counselor, Mrs. Kohler, will also be discussing the local scholarships that are available for our students. Please mark your calendars and plan to attend this meeting with important information.

A note from the Principal's Desk

It is hard to believe that summer is winding down and the start of the 2024-2025 school year is right around the corner. I have been fortunate enough to see many of the students throughout the summer at baseball games, playing on the playground equipment, around the community or at the Shelby County Fair. I am looking forward to having the students back in the building and learning about all their adventures that occurred throughout the summer and the success they earned. With everyone's busy schedule I hope they all found time to relax, refresh, and get prepared for another successful school year.

Like most years we have some additions to the staff as well as a couple of transitions. This year we will have three new faces joining our team. Kara Maurer will be taking over the middle school intervention specialist position, Madeline Simon will be coming in as the new high school intervention specialist and Shannon Bowers will be an educational aide in the elementary. Amanda Barhorst will be transitioning into the k-12 technology teacher position, Casey Dietz will be moving into the k-1 Math position, and Andrea Webb will be moving into the library.

We want to welcome the new faces, as well as wish those transitioning luck in their new positions. We are confident that the experience and expertise each one brings will be a benefit to the students of Jackson Center. I look forward to seeing all the students and welcoming them back for another successful school year. I believe communication is a key to a successful organization. If you ever have any questions, please do not hesitate to contact me at, j_reese@jctigers.org or 937-596-6149.



2024-2025 FCCLA Chapter Officers

President: Avery Jackson
 Vice President: Corinne York
 Secretary: Laynee Shields
 Treasurer: Corinne York
 Historian: Maycee Kipker
 VP of Recognition: Krista Lyle
 Student Advisor: Cortney Copeland
 Advisory Board: Archer Copeland & Hadley Jackson
 District Officers: Avery Jackson & Corinne York



Pictured left to right: Isabella Warner, Samantha Metzger, Hadley Jackson, Kendall Hilbun, Corinne York, Maycee Kiper, Avery Jackson, Laynee Shields

National Leadership Conference

From June 29th through July 4th, nine members, one advisor and four chaperones from the Jackson Center-UVCC FCCLA Chapter attended the 2024 National Leadership Conference in Seattle Washington.

While in attendance five groups participated in competitive STAR Events held at the conference.

- ♦ Avery Jackson competed in Professional Presentation with her project receiving Gold and 3rd place in the nation.
- ♦ Kendall Hilbun participated in National Programs in Action. Her project received Gold and 2nd place in the nation.
- ♦ Maycee Kipker, Samantha Metzger, and Isabella Warner competed in Chapter in Review Portfolio, they received Gold and 1st place in the nation.
- ♦ Laynee Shields and Corinne York participated in Food Innovations, earning a Gold and 11th place overall.
- ♦ The final group consisted of Hadley Jackson and Whitney York who participated in Focus on Children earning Silver and 22 overall in the nation.

Throughout the week members listened to keynote and motivational speakers and participated in the state and national meetings.

All of the attendees were able to tour the beautiful city of Seattle when competition and meetings weren't taking place. These activities included touring the Space Needle, Chulily Glass House, Pikes Place Market, and scootering around the city!

This year's National Conference was a great success and we couldn't be prouder of our members who took on this, "Ultimate Journey!" They are now ready to "Dare to Dream," in the 2024-2025 school year!

Fresh Express: Our after-school snack stand will be open once again this year from 2:45pm-3:05pm, Monday-Thursday. We will be featuring a few new drink and snack options this year. Stop and see us for an after school or pregame snack!

Welcome Back Everyone!

Who's ready for another fun, amazing year of music?! I feel incredibly blessed to be back and am looking forward to seeing each and every one of you! This year will be jammed packed with field trip opportunities, performances, and competitions for choirs and individuals, along with much more!

I look forward to meeting you and your families at the *Open House* on August 15, 2024 from 6:30-8pm! At the *Open House*, I will have flyers with information of upcoming performances for choir students, music coloring pages for elementary students, exciting news for everyone, and much more! Please stop by the choir room, say hello, and catch up on everything!!

If you have any questions or concerns please do not hesitate to email me at: a_leasure@jctigers.org

Hope to see you there!! :)
 ~Miss Ashley Leasure



"THE SHIRT" 2024-2025

Don't miss out - Place your order now for this year!

"The Shirt" is back!!! Show your school spirit and save money in the process for this year's sports' seasons. It's pretty simple... order this shirt, wear it to all home events, JC Students pay only \$2 for admission!

FRONT



BACK



This year's shirt is **Grey** 100% ringspun cotton, printed front and back.

Order deadline for "THE SHIRT" is Thursday, August 22, 2024

Shirts are non-transferable. Name(s) on this sheet must match names at the gate!

Please list below each name that "The Shirt" is being purchased for.

Student Name and Grade	Student Name and Grade	Adult/Parent Name

Shirt Sizes	Quantity	Cost	Total
Youth X-Small	_____	@ \$12.00 each	_____
Youth Small	_____	@ \$12.00 each	_____
Youth Medium	_____	@ \$12.00 each	_____
Youth Large	_____	@ \$12.00 each	_____
Adult Small	_____	@ \$12.00 each	_____
Adult Medium	_____	@ \$12.00 each	_____
Adult Large	_____	@ \$12.00 each	_____
Adult XL	_____	@ \$12.00 each	_____
Adult 2XL	_____	@ \$14.00 each	_____
Adult 3XL	_____	@ \$15.00 each	_____
Adult 4XL	_____	@ \$16.00 each	_____
Adult 5XL	_____	@ \$17.00 each	_____
Adult 6XL	_____	@ \$18.00 each	_____
		Grand Total Due	_____

Make checks payable to the Jackson Center Athletic Department

"The Shirt" is available to anyone for purchase, but the discounted admission is only good for students attending Jackson Center.



JACKSON CENTER SCHOOLS
2024-2025 SCHOOL SUPPLY LIST



PRE-KINDERGARTEN

- ◇ 1 paint shirt w/name
- ◇ 1 school bag large enough to hold a folder
- ◇ 1 2-pocket folder (plastic, is the most durable)
- ◇ 1 extra set of clothes in Ziploc bag w/name
- ◇ 1 envelope of Milk Money w/name (\$0.40/day or \$70/year)

KINDERGARTEN & GRADE 1

- ◇ 1 standard size book bag (no wheels)
- ◇ 1 2-pocket folder (**NO** prongs)
- ◇ 1 pair headphones (**NO** ear buds)
- ◇ 1 set extra clothes in Ziploc bag w/name
- ◇ 1 extra pair tennis shoes for indoor recess
- ◇ Optional: dry erase markers

Additional for Kindergarten ONLY

- ◇ 1 composition notebooks

GRADE 2 & 3

- ◇ 1 3-ring binder (*choose one of the following)
 - *1-1/2" canvas zipper binder
 - *1-1/2" Mead zipper binder
 - *2" Five Star zipper binder
- ◇ 1 set of 5 Avery plastic dividers **w/pockets**
- ◇ 1 4-pack of EXPO black dry erase markers
- ◇ 2 large pink erasers
- ◇ 1 set headphones

Additional for GRADE 2 ONLY

- ◇ 1 single subject spiral notebook (**wide ruled**)
- ◇ 2 composition 100 sheet notebooks (**wide ruled**)

Additional for GRADE 3 ONLY

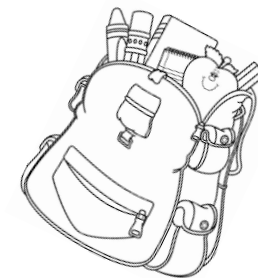
- ◇ 1 2-pocket folder

GRADE 4 & 5

- ◇ 1 composition notebook
- ◇ 3 3-ring 1" binders (**NO** trappers or zippers)
- ◇ 3 pkg. 5-tab dividers
- ◇ 2 folders (no prongs)
- ◇ 1 pkg. Wide ruled filler paper (**NO** spiral edges)
- ◇ 1 pair headphones or earbuds for computer
- ◇ 1 zipper pencil pouch
- ◇ Plain Wooden Pencils (**NO** plastic covering—ex: Ticonderoga)
- ◇ Erasers

GRADE 6

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ Black Sharpie
- ◇ Pencil pouch
- ◇ 3 Highlighters (different colors)
- ◇ 1 Large eraser
- ◇ 1 set Earbuds (Math & Tech)
- ◇ 2 composition notebooks (Science & SS)
- ◇ 2 2-pocket folders (Science & SS)
- ◇ 1 3-ring 2" binder w/5 divider tabs (Math)
- ◇ 1 3-ring 2" binder w/5 divider tabs (LA)
- ◇ 1 package loose leaf notebook paper (Math)



GRADE 7

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ Black Sharpie
- ◇ Pencil pouch
- ◇ 3 Highlighters (different colors)
- ◇ 1 set Earbuds (Math)
- ◇ 1 composition notebook (Science)
- ◇ 1 2-pocket folder (Science)
- ◇ 1 3-ring 2" binder w/5 divider tabs (LA)
- ◇ 1 package loose leaf notebook paper (Math)

GRADE 8

- ◇ Pencils (any)
- ◇ Pens (Black and Blue)
- ◇ Black Sharpie
- ◇ Pencil pouch
- ◇ 3 Highlighters (different colors)
- ◇ 1 set Earbuds (Math & Tech class)
- ◇ 2 composition notebooks (Science & SS)
- ◇ 1 2-pocket folder (Science)
- ◇ 1 3-ring 2" binder w/5 divider tabs (Math)
- ◇ 2 3-ring 2" binder w/5 divider tabs (LA & SS)
- ◇ 1 package loose leaf notebook paper (Math)

GRADE 4 thru 8 *Gym Class*

- ◇ Gym clothes, tennis shoes in small duffle bag

GRADE 5 thru 12 *Choir & Musical Theatre*

- ◇ 1 2-pocket folder
- ◇ Pencils



Jackson Center Local Schools - 2024-2025 School Year Calendar

AUGUST 2024						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
SEPTEMBER 2024						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
OCTOBER 2024						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
NOVEMBER 2024						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
DECEMBER 2024						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
JANUARY 2025						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August

Thursday, August 15th

Monday, August 19th
Tuesday, August 20th

September

Monday, September 2

October

Thursday, October 24th

Friday, October 25th
Thursday, October 31st

November

Friday, November 1st
Wed-Fri, November 27-29

December

Monday, December 23rd

January

Thursday, January 2nd
Friday, January 10th
Monday, January 13th
Monday, January 20

February

Monday, February 17

March

Thursday, March 20th
Friday, March 21st

April

Friday, April 18
Monday, April 21

May

Sunday, May 18th
Thursday, May 22nd
Friday, May 23rd
Monday, May 26

Teacher Workday/Open House
(1:00-8:00 pm) / (6:30-8:00 pm)
Teacher Workday
First Day of School

No School – Labor Day

Early Release (1:00 pm)
Parent –Teacher Conf (1:30-8:30 pm)
End of the 1st Nine Weeks
No School
Early Release (1:00 pm)
Parent –Teacher Conf (1:30-8:30 pm)

No School
No School for Students
Thanksgiving Break

CHRISTMAS BREAK

School Resumes
End of 2nd Nine Weeks
Second Semester Begins
No School – MLK Day

No School – Presidents' Day

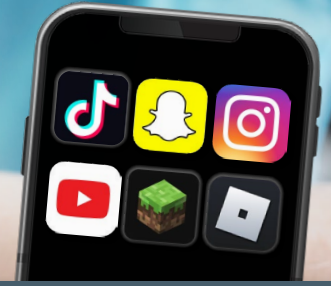
End of Third Grading Period
No School

No School – Good Friday
No School – Easter Monday

Graduation
Last Day of School
Teacher Work Day
Memorial Day

FEBRUARY 2025						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	
MARCH 2025						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
APRIL 2025						
S	M	T	W	T	F	S
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
MAY 2025						
S	M	T	W	T	F	S
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
JUNE 2025						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
JULY 2025						
S	M	T	W	T	F	S
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

SOCIAL MEDIA pointers for parents



Trying to understand and regulate your children's use of social media platforms (SMPs) can be overwhelming. The decision regarding how and when to allow them to use SMPs is a personal one. The following information is designed to help families make informed decisions.



Begin and maintain an open dialogue. Have open and honest discussions with your children about their use of SMPs, including which platforms they currently have or want to use. Discuss your expectations as a parent and explain the controls and limits you will be setting.

Talk with your children about unsafe interactions with others, especially strangers, and tell your children not to accept requests or messages from strangers. Unfortunately, SMPs can serve as avenues for scammers, predators and bullies. Encourage your children to tell you immediately if something happens that makes them feel uncomfortable or puts them in danger.



Learn about the social media platforms your children use. The more you learn about each SMP, the more insight you'll have about how the platform operates and what potential dangers, risks and challenges exist. Consider creating your own accounts to learn firsthand about specific platforms.

Add your children as "friends" or "follow them" to help you keep tabs on what they're doing on social media. You may even want their login information to monitor their accounts.



Follow age requirements and guidelines. Many SMPs have age limits for joining; some may even offer a version for kids that has a stricter privacy and messaging settings. For example, settings may default to "private" on the kids' version but "public" on the adult version. Be sure your children are truthful about their ages when creating accounts since their age may prohibit them from joining an SMP or may qualify them for a kids' version with higher privacy settings.



Help set and monitor privacy settings. Privacy settings, which control what others can see about a user, are especially important for children. Many apps default to public profiles or public sharing; consider changing these settings to private. For example, you may need to adjust an app's "location settings" to prohibit others from knowing your child's whereabouts. Also, talk to your children about

the importance of not revealing personal information in posts and user profiles, including photos that may contain identifiable information.



Understand how technology can help you. Devices and user accounts generally have various permission levels. For example, you may be able to set controls so that your child cannot download an app without your permission. Private content filters also exist that give parents the ability to control content or apps, set privacy rules, limit screen time and more. Keep in mind that some operating

systems and other products and services, such as internet browsers, may already include parental controls; they just need to be customized for your needs.

FAQ



For more general cybersecurity tips, visit www.OhioAttorneyGeneral.gov and review the Cybersecurity Help, Information and Protection Program (CHIPP) booklet.

What is a social media platform (SMP)?

An SMP is any internet-based platform that allows users to interact, create, share or exchange information with others. Common SMPs for children include TikTok, YouTube, Snapchat, Instagram, Facebook, BeReal and even certain gaming communities, such as Roblox and Minecraft.

Are all SMPs basically the same?

No, each SMP offers unique features and settings. Some are more messaging-based; others are photo-based. For gaming, users may be able to speak with one another. Other platforms allow direct messages (or “DMs”), which are private messages between users.

Are there any benefits to SMPs?

SMPs may allow your child to interact with their friends or family more easily or serve as a form of entertainment. Many of your children’s friends likely have or will have various SMP accounts.

Why would I be concerned about my child being on an SMP?

Some argue that the use of SMPs may be correlated with mental health concerns. For example, children may become hyper-focused on receiving positive feedback on their posted content or may negatively dwell on the lack thereof. They may also engage in “social comparison” (comparing their life on social media to that of others) and may struggle to differentiate between what is real or not regarding misinformation, physical

appearances or realistic expectations.

Concerns about cyberbullying and “stranger danger” on social media also persist. Strangers may try to build relationships to get money, personal information or even graphic images from a child. For example, “sextortion” is when a child sends someone a revealing picture that the bad actor then threatens to reveal unless a payment is provided. Children should be taught to report these interactions to a parent or other trusted adult immediately (even if they’re embarrassing to the child). Anytime a stranger is direct messaging (DMing) your child, it should raise a red flag.

Do SMPs collect data on my child and share that data?

They might. The federal Children’s Online Privacy Protection Act prohibits collecting personal information from children under 13 years old but doesn’t prohibit data collection or sharing for kids older than that. Additionally, SMPs serve relevant content to children based on the data profile the SMP has created for each individual user.

How can I keep my child safe on social media?

It’s essential that parents and children understand the SMPs that they’re using. Families should talk openly about how children should use SMPs and how to report inappropriate behavior. Also, consider setting rules in your house about where your children are allowed to have their devices and how many hours per day (and which hours) your children can be on their devices.



DAVE YOST
OHIO ATTORNEY GENERAL

For additional resources, the Federal Trade Commission (FTC) offers free online publications to help keep kids safe online. To contact the Ohio Attorney General’s Consumer Protection Section, call 800-282-0515.



JC Fall Sports



Item # 3901 - Adult
3901Y - Youth

Crewneck Sweatshirt

8 oz. Ringspun Cotton/Poly
Airlume Combed
Raglan Sleeves



PRICE:

Colors: Black
Dk. Grey
Lt. Grey
Silver *
Autumn*
White*

Adult: XS-XL \$30
XXL-3XL \$35

Youth: S-L \$30

Colors only available in Adult

Item # 540 - Adult
540L - Ladies
540Y - Youth

Fan Favorite Long Sleeve Tee

5.4 oz 100% Cotton T-Shirt
Removable Tag



PRICE:

Colors: White
Spt. Grey
Black
Dk. Heather
Charcoal
Orange

Adult: S-XL \$18
XXL-3XL \$20
4XL \$22

Ladies: XS-XL \$18
XXL-3XL \$20
4XL \$22

Youth: XS-XL \$18

Item # 450 - Adult
450L - Ladies
450Y - Youth

Fan Favorite T-Shirt

4.5 oz. 100% Ringspun Cotton
Removable Tag



PRICE:

Colors: White
Spt. Grey
Black
Orange
Charcoal

Adult Sizes: S-XL \$14
XXL-3XL \$16
4XL-6XL \$18

Ladies Sizes: XS-XL \$14
XXL-3XL \$16
4XL \$18

Youth Sizes: XS-XL \$14

Item # 1300 - Adult
1300L - Ladies

Under Armour Hustle Hoodie

8 oz. 80/20 Cotton/Poly
Extra Soft with Brushed Interior
for Extra Warmth



PRICE:

Colors: White
Spt. Grey
Black
Carbon Hth

Adult: S-XL \$60
XXL-3XL \$65
4XL \$68

Ladies: XS-XL \$60
XXL-3XL \$65

Item # 9390 - Ladies
**Ladies Low Key
Pullover**

4.3 oz. Tri-Blend
Raw Edge Neckline
Longer Length Countoured Bottom



PRICE:

Colors:
Vintage Black
Vintage Grey
Vintage Orange

Ladies: XS-XL \$40
XXL \$44

Item # 850 - Adult
850Y - Youth

Fan Favorite Hoodie

8.5 oz. 80/20 Ringspun Cotton/Poly
Front Pouch Pocket
Removable Tag



PRICE:

Colors: Black
Orange
Lt Heather
Dk Heather
Charcoal
White

Adult: XS-XL \$26
XXL-3XL \$28
4XL \$30

Youth: XS-XL \$26

Design Original INC.

(937) 596-5121





Designs By:



NAME: _____ PHONE #: _____

_____ Send home with student

_____ Gift, call for pick-up

	QTY	Item #	Design #	Size	Color	Name on Back +\$4.50 (NB) Embroidered Right Chest Name + \$5.00 (EMB)	Number +\$3.50	Total
1								
2								
3								
4								
5								
6								
7								

Make Checks payable to: JC Athletic Boosters Total \$ _____

Orders can be returned to the schools main office by:

Thursday, August 22nd

Note: ALL SALES ARE FINAL. NO EXCHANGES EXCEPT IN CASE OF MANUFACTURERS DEFECT.

